



**GOD'S LOVE**

## "He That Believeth"

"He that believeth shall not make haste." Isa. 28:16.

"The king's business requires haste." 1 Sam. 21:8.

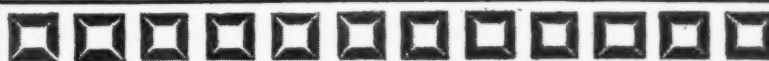
He that believeth shall not make haste  
In useless hurry his strength to waste;  
Who walks with God can afford to wait,  
For he can never arrive too late.

He that believeth shall not delay;  
Who carries the word of the King on its way  
Keeps pace with the Pleiades' marching tune,  
And he can never arrive too soon.

He that believeth shall walk serene,  
With ordered steps and leisured mien;  
He dwells in the midst of eternities,  
And the timeless ages of God are his.

—Annie J. Flint.

## THE GROUND OF



"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

Vol. 26, No. 35

Nov. 2, 1935

## Notices

To the ministers, clerks, and deacons of north Mississippi: Greetings in Jesus' name. Our ministers' meeting and school of training will begin at Friendship Church of God, five miles north of Charleston, Miss., Nov. 11th and continue through the 18th. Every minister and deacon (clerks if possible) is expected to attend this entire session. Every pastor, evangelist, and exhorter must come or serve notice as to why you are unable to attend. Be there Monday night. Bring your Bible and Minutes. Any suggestion that will help push the work will be appreciated. South Mississippi notice will be given next week.—T. M. McClendon, state overseer of Mississippi.

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Notice to the churches, ministers and workers in South Carolina: I am located at 206 Dickens Ave., Anderson. As much as is in me I am ready to serve you. Our first aim is to glorify God. To that end I pledge my best efforts and I know that I can depend on you for the co-operation that we will need. Please note that

### MINISTERS

are to make their reports the first of the month and are to make a duplicate of the one that they send to headquarters and send the duplicate to the state overseer. District overseers and pastors will not be required to see that a quarterly report is filled out in conference as heretofore.

### CHURCH CLERKS

The Assembly ruled that you are to make a duplicate of the report that you send to headquarters and send the duplicate to the state overseer the first of the month. Please note that the ruling of the Assembly says, **THE FIRST OF THE MONTH**. I ask you kindly to not be later than the fifth of the month at the latest, and it will be better the first. If there are no tithes to send, please make out your report and send it any way.

### SUNDAY SCHOOL SUPERINTENDENTS AND SECRETARIES

Please make out a report the first of the month and send same to the state superintendent of Sunday Schools. Give the number of classes, the number present each Sunday of the month. Give the name of the superintendent and also the name and address of the secretary.

### Y. P. E. PRESIDENTS AND SECRETARIES

Furnish the assistant state president of the Y. P. E. a report of the number enrolled, and the number present each week in the month.

### DISTRICT OVERSEERS

Greenville dist., Earl Paulk, Parris Ave. Greenville; Columbia Dist., C. W. Dempsey, 51 Rosewood Drive, Columbia; Laurens Dist., R. G. Looney, Laurens; Anderson Dist., J. C. Childers, Osbon Ave., Anderson; Walhalla Dist., Ben T. Sprouse, Walhalla; Blacksburg Dist., Odith Smith, Blacksburg; Rock Hill Dist., E. L. Jacobs, Rock Hill; Langley Dist., N. B. Osbon, Box 391, Aiken; Dillon Dist., Clyde C. Cox, Dillon; Charleston Dist., A. B. Reed, 781 Meeting Place, Charleston; State Mission Treasurer, George W. Cooper, Winnsboro; State S. S. Supt. and Y. P. E. pres., C. F. Grant, 8 Front St., Saxon Mill, Spartanburg; State Mission Board, State Overseer, Earl Paulk, W. E. Raney. District overseers, pastors and churches, be sure and raise your mission quota each month. Paul wrote the church

at Corinth and said, **WE THEN AS WORKERS TOGETHER WITH GOD.** I know that the Lord will work with us if we will only work with Him. If I can serve you by correspondence please feel free in writing me.—Faithfully R. P. Johnson, overseer of South Carolina.

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If any one is in need of a pastor, let me know. I have a small family, only three of us. I belong to the Church of God at Dola. For reference write A. T. Little, my district pastor, at Salem, W. Va.—W. T. Skidmore, Lumberport, W. Va.

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Any one desiring to write us, may reach us at Olustee, Fla., Box 116.—D. W. Mills.

## General Overseer's Notes

Dear Church of God people everywhere:

I earnestly ask that you pray much this year so that God will undertake for His people. I personally need your prayers that God will give me wisdom to serve you in a manner that will be well pleasing to Him, and for the advancement of the cause of Christ in this world during the closing hours before the great tribulation sets in. I feel that we are certainly in perilous times, and God knows my heart, I am trying to get closer to Him and to please Him better for I feel that our time to work here on earth is surely short and we will soon have to face Him with our records.

Since the Assembly the work has been rather hard here and we have had to put in extra time between the two offices. Brother Tharp was late in getting into the school, and, yet, as early as could have been expected. Of course, we were busily engaged in getting the school started off for him. We had a number of students who were disappointed with conditions, especially with their rooms, but we did the best we could and I think, since Brother Tharp has come in with his spirit of enthusiasm and with the outlook in the near future for new dormitory for the girls, things are moving along right nicely.

On Monday night the beginning of the school, we had a meeting with the students and God blessed us in a special way. Four were saved, two sanctified, and one received the precious Holy Ghost. This, of course, was encouraging and I do believe the good Spirit of the Lord will hover down there as it has in times past and they will have a glorious year. One day the Lord came down in such a marvelous way that two class periods were spent in fervent prayers and rejoicing and deeper consecrations. Brother Tharp is taking up the work well. Of course, we have not left him entirely yet.

We have been in a rush since the Assembly, and even the first week the printers were calling for some of the Sunday School literature. Brother Latimer, who is to help me edit the literature, agreed to take the work of the first quarter, for which we certainly thank him, for just at this time it is hard to try to serve in two places, but I feel and know that the Lord is with us and will direct us. Don't forget to pray for us.

I realize that with you ministers much of your work is new and many of you will have to get acquainted with people and the work at the various places, but I think that within a few weeks we will be receiving good reports of the work moving along nicely. In fact, I received a letter yesterday inviting me to a ministers' meeting, and saying, "We have brought in one new church since the Assembly." Now that is just fine. Keep the good work going. The reward is at the end of the way for you are really working for Jesus and what you do, do to His glory, for we all know that Jesus is the Head of the Church and as you have selected me to serve you in the General Oversight of the work, I feel I can't do it without the aid of the Head of the Church—Jesus—and your co-operation. My soul is filled with His Spirit and I feel, as it were, His hand on me right now. God help us to know and do His will.—J. H. WALKER, GENERAL OVERSEER.

# Bible Holiness

By H. V. MILLER

(As preached at Arizona State Convention, February, 1935)

THE nature of Bible Holiness is not commonly understood. Many do not appear to be clear as to what it is and what it is not.

Expository messages on "perfect love", "inbred sin", "entire sanctification", "the crucifixion of the old man", and kindred themes are not as frequently heard as in past years. Also the literature being produced on these subjects today does not compare favorably with that of the last generation.

The word, "holiness" is much used, but like some other words in the Christian vocabulary this word has been used so commonly without proper regard for its meaning that a re-statement of definition, as supported by the Scriptures, is necessary if the word is not to become a meaningless byword on the tongues of the thoughtless.

To many, "holiness" is nothing more than a denominational designation—a title applied in general to the Pentecostal movement. These talk of "joining the holiness" or the "holiness coming to town". This is erroneous, all who are enclosed in the Pentecostal drag net are not partakers of Bible Holiness.

Others think of holiness as a catalogue of abstinences. If a man doesn't swear, doesn't steal, doesn't get drunk, doesn't gamble, doesn't smoke, chew or commit other sins of the flesh; or if a woman doesn't bob her hair, paint or dress improperly, such are considered worthy to bear the holiness title. This reminds us of what Jesus said about the Pharisees in Matt. 23: "These ought ye to have done and not to leave the other undone."

It is not so great a matter to be able to profess that by the grace of God you do not steal, you do not smoke, you do not get drunk, etc. Many men and women refrain from fleshly sins not because they are regenerated and sanctified but because self-respect has taught them self-control. Power to live above degeneracy is not the length and breadth of spirituality, it is simply the Creator's standard for physical manhood and womanhood. What applause do the morally debased deserve for becoming upright? They have merely returned to a level from which others of nobler character had never departed. This is not spirituality but morality. Certainly a life of holiness includes mastery over all of the sins of the flesh, but this in its self is not holiness, or even

salvation, though such mastery is no less a part of the justified experience. One may be as precisely observant of moral law as the Pharisees and yet not be a partaker of Bible Holiness.

Holiness pertains to the inner or spiritual life. Spirituality begins with rebirth. "Except a man be born again he cannot see the kingdom of God." John 3:3. "Being born again not of corruptible seed (the process of mortal or physical generation) but of incorruptible, by the word of God, which liveth and abideth forever." The process of spiritual generation; the begetting in man of immortal being) 1 Pet. 1:23.

Since the fall, man has not only been a sinner in the commission of acts of sin but he has been BY NATURE AT ENMITY with God. This enmity is designated in the Scripture variously as the "carnal mind," Rom. 8:7; "our old man", Rom. 6:6; "the flesh", Rom. 8:5, etc. THE CARNAL MIND IS ENMITY AGAINST GOD, FOR IT IS NOT SUBJECT TO THE LAW OF GOD, NEITHER INDEED CAN BE." Rom. 8:7.

Those who have been born again and not yet sanctified, have within their mortal beings the "carnal mind" pertaining to their old life, from which they have not as yet been purged and the "mind of Christ" or spiritual mind imparted to them at the time of regeneration.

Paul addresses some of the unstable souls at Corinth on this wise, "I, brethren, could not speak unto you as unto spiritual but AS UNTO CARNAL EVEN AS UNTO BABES IN CHRIST." 1 Cor. 3:1.

It is thus evident that carnality is consistent with Christian babyhood, but it is expected that saints having matured to a point of life consciousness will find the way of deliverance from this relic of the old life. The struggle between the newborn babe in Christ and the old man is echoed in words such as Rom. 7:14, 19, 21, 24. "I am carnal, sold under sin, for the good that I would I do not: but the evil which I would not, that I do. I find then a law that WHEN I WOULD DO GOOD, EVIL IS PRESENT WITH ME. Oh wretched man that I am. Who shall deliver me from the body of this death?" James, the apostle, in 1:8, declares the "double-minded man is unstable in all his ways." He is often perplexed at his own inconsistency and fluc-

tuations of feeling.

Deliverance from carnality by a gracious act of God, a second blessing or a bestowal of grace following the spiritual birth, is called sanctification. This deliverance which is wrought when the entire being is dedicated and yielded up to His will, ends the struggle which is present in all who possess both the "new" and the "old" mind. Paul prayed for believers in the church of the Thessalonians who were "in God" and "in Christ." 1:1, that "God . . . sanctify you wholly . . . (that) your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ." 1 Thess. 5:23.

The blood of the atonement is not limited in its purpose to the securing of pardon for the sinner's acts of sin, but IT ALSO SECURES THE ERADICATION OF THE SIN NATURE from his life. "CHRIST ALSO LOVED THE CHURCH, (those who had become members of His mystical body through spiritual generation) AND GAVE HIMSELF FOR IT, THAT HE MIGHT SANCTIFY AND CLEANSE it" Eph. 5:25, 26. "Jesus THAT HE MIGHT SANCTIFY THE PEOPLE WITH HIS OWN BLOOD, suffered without the gate." Heb. 13:12.

Sanctification is the act of God whereby believers are liberated from the carnal nature, which is enmity against God, and made holy. When all within men that resisted God's will is removed, all that remains is holy. BIBLE HOLINESS IS THE LIFE BEING LIVED BY THOSE WHOM GOD HAS SANCTIFIED.

Holiness is not a studied abstinence from one or another sinful practice. It is not a daily effort at trying to be good or to do better. It is not an attempt to imitate or copy the Christ life. Holiness is the natural outflow of the purified nature when the "old man" has been crucified and the new man is left to dominate the life. "Men do not gather grapes of thorns or figs of thistles." "A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit," Matt. 7:16-18. Righteousness is alien to the corrupt nature but springs forth naturally from the lives of the sanctified. "They that are in the flesh cannot please God," Rom. 8:8, but the pure in heart are his delight. They that are of a forward heart are abomination to the Lord: but such as are upright in their way are his delight." Prov. 11:20.

Holiness is the return of straying humanity to the divine ideal. Nothing short of restoration to original purity or heart perfection, in the eradication of carnality or the sin nature from the life, fulfills the purpose of the redeeming blood, or

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## The Church of God Evangel

Official Organ of the Church of God  
Published weekly by the  
CHURCH OF GOD PUBLISHING HOUSE  
Cleveland, Tennessee

S. W. LATIMER, Editor and Publisher  
Phone 21

EDITORIAL STAFF  
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SUBSCRIPTION RATE  
One Year ..... \$1.25  
Six Months ..... .65  
Single Copy ..... .05

Entered as second-class matter March 1, 1910,  
Cleveland, Tenn. under act March 3, 1879. Accept-  
ance for mailing at special rate postage provided  
for in section 1103. Act of Oct. 3, 1917. Authorized  
August 23, 1918.

## ✻ Editorials ✻

We are having a good many calls for Bible No. 4308. This Bible was bought several years ago from a job lot and was a very cheap Bible. It was sold for \$1.75, now it will cost \$3.00.

Our catalog is old and incomplete and we do not wish to mail it out much longer. We will try and give thru the paper, different cuts of our Bibles; also have advertisement sheets to mail out until the time when we will be able to print a new catalog.

We have a new stock of Bibles, bought just before the Assembly, which is up-to-date and some of the very best values. You would do well to get our prices before you buy.

The Publishing House is loaded with work and the operators are working with all of their might. Those who are ordering Minutes, we wish to say that they will not be off the press for at least thirty days.

## APPRECIATION

To show our appreciation to all those who are indebted to the Publishing House, if you will send in your remittance at once, we will mail you in return a Scripture Text Calendar free. This includes all those who owe us for printing, purchase of books or any other material purchased from the Publishing House.

We expect those who owe us to pay us. We will be obliged to collect these bills to pay our outstanding accounts. In the expense of building the Publishing House owes several thousand dollars. December 1st will be our time to mail out statements again, and we are expecting all those who owe us to be ready by that time to settle your account. Oh, how glad we will be if you will just do this.

## SPECIAL NOTICE

When you renew your subscription please say "renewal." When you subscribe, please say "new subscription."

INFORMATION.—If you change your address, you should promptly notify us giving the old address and the new address.

Always write names and addresses plainly. If we fail to get your name or address right, please notify us and we will take pleasure in making the correction.

We will do our best to keep from making mistakes, but if we make a mistake, we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battle field, if nothing else, a postal card telling where you are this week.

Help to make the Evangel a medium of information as well as a spiritual blessing.

This paper reserves the right to condense reports, testimonies, etc., to a conformity of a proper allowance of space.

## ATTENTION AGENTS

In looking over our books and files, we find that we have had great difficulty in arranging prices for agents. In the past some few have taken the agency and then bought only a few Bibles and books which they needed for themselves, which is not fair to those who wish to take the agency for books and Bibles. We have decided that one who wishes to become an agent for goods in the Publishing House must have the recommendation of his pastor and state overseer; also one bank or business house in the location in which he lives. And he will not be allowed agent's prices without the purchase of at least \$25.00 worth of goods.

## ACCOUNTS DUE THE PUBLISHING HOUSE

We find that if we could collect 75 per cent of all outstanding accounts, we could pay every debt we owe and have some money left. It is a little strange that our people would be so careless about these accounts. We are trying to fall on some plan to offer some inducement to get the people to pay these accounts. Some of them are old. Many efforts have been put forth to collect them. At one time all delinquent accounts were sent to the state overseers but with little result. I find that most of the profits of the Publishing House have gone into these delinquent accounts. It is a fact that the Publishing House has made a big profit every year, but when we think about the amount of outstanding accounts, we see that most all of the profit has been consumed in these accounts.

## MEDITATION

When will Christians finally learn to connect the cry of Cain repudiating responsibility for his brother's welfare, with that previous tragedy in Eden where Cain's parents tried to usurp ownership of God's material resources, and then fled to hide themselves in the recesses of the garden? He who most easily is deaf to God's claim of personal ownership of all

possessions will not find it difficult to stand unmoved in the presence of human need. —R. S. C.

*"They may not need me,  
Yet they might;  
I let my heart be  
Just in sight—*

*"A smile so small  
As mine might be  
Precisely their  
Necessity."*

—Unknown.

## ITALIAN CONTROL OF ETHIOPIA

Dr. Thomas Chalmers writes, "If Mussolini is left alone by other nations, he may carry on until he gains control of the land, but it will not be for long. God has spoken on this matter. Ethiopia must remain free to become an ally of Russia in her furious invasion of Egypt. When Russia makes her great mark against Palestine in Egypt, two prophets of the Lord declare that Ethiopia will aid her. See Ezek. 38:5; Dan. 11:42, 43. The coming war may lead to the revival of the real Roman empire in Europe. Its extension into Africa outside of Tripoli is divinely foredoomed to fail."

The above piece copied from "Prophecy" is certainly worth noticing. But if you will carefully read Ezek. 38:5 and Dan. 11:32, 43, you will find that these scriptures are tribulation scriptures and they refer to the great Antichrist, who, no doubt, in my mind, will have for his allied forces ungodly Russia and many other nations that turn away from God. It seems that in these last days the fulfillment of Bible prophecy is so complete and so clear, until I can see nothing that would hinder the coming of our Christ.

## PALESTINE FACES CALAMITY OF THE HIGHEST ORDER

One cannot but be thrilled by Joseph Cohn's account of his recent tour in Palestine, published in "Chosen People" (October). We wish every reader might have this entire account, but we can only quote a portion:

"I visited the major colonies, from Haifa to Acre, to Safed, to the Sea of Galilee, to Capernaum, to Nazareth; then at Tel-aviv (which means, the hill of Spring) and south to Gaza. It is all stupendous. Haifa, for instance, looks much like one of our frontier towns of the West might have looked in a boom. Roadways thrown up, trucks, cement and stone-crushing machinery, buildings going up over night, women, Jewish women actually laying bricks and doing stucco and plaster work, hotels filled, streets crowded, surveyors measuring out land, feverish buying and selling of land, bar-

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# Be Not Deceived

W. T. TRUETT

**B**E not carried about with divers and strange doctrines, for it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein."—Heb. 13:9.

A short time ago, a certain free Pentecostal preacher came to me a number of times, and told me that I should break away from The Church of God, because they had too much religion, etc. I said, "Brother, I am obeying the Lord, and not man, for God showed me the church in a wonderful way three different times, and opened the way for The Church of God to be set in order in Lansing, Michigan, after much prayer; and furthermore, when you say 'Religion,' you probably mean in the head. If that's what you mean, you will find that in every church, but, thank God, we have got plenty of people who have religion, or better say genuine salvation, in the heart, and The Church of God teaches more Bible than any other organization in the world."

I believe from my heart the Church of God is the Bible church. If it was not, the devil would not try to tear it down so hard. Jesus said to Peter, "Upon this rock I will build my church, (not Peter's church), and the gates of hell shall not prevail against it." Matt. 16:18. Brother, you can read the Bible from Genesis to Revelation and you can not find any other name for the church, only The Church of God. You might call it "so and so's" church, but that doesn't change the Word. When Peter wanted to build three tabernacles, one for Moses, one for Elias, and one for Christ, behold a voice out of a cloud, which said, "This is my beloved Son, in whom I am well pleased; hear ye him." Matt. 17:4, 5. Again Jesus said, in John 10:16, "And other sheep I have which are not of this fold: them also I must bring, and they shall (I like that SHALL part in there) hear my voice; and there shall be one fold, and one shepherd."

"Let no man deceive you by any means," 2 Thess. 2:3. There are many false teachers, false doctrines, etc., all over the world, and they are trying to deceive the true saints, especially the ones who are weak, just making a start in Christ, in the Church of God, in the ministry, for such are false apostles, deceitful workers, transforming themselves into the apostles of Christ. 2 Cor. 11:14. "And no marvel: for Satan himself is transformed into an angel of light." 2

Cor. 11:14.

The Word says, if we need wisdom, ask of God. Solomon was a young man about twenty-four years of age, when he was king of Israel. He had a great problem on his hand: Two women stood before him with a little baby, each claiming to be the mother of it, and each demanding possession of it. One little baby lay dead, but neither of the mothers would own the dead baby. Solomon must decide who is the mother of the living baby. God had told Solomon to ask whatever he desired, and it would be granted. Solomon realized he had a great problem on hand, as judge over Israel, so he asked for wisdom. The gift of wisdom was very much needed to tell who was the mother of the living baby. Solomon called for a sword, and ordered the baby divided and half given to each mother. Then the true mother cried, "Oh, my Lord, do not slay the child, give it to the other woman," but the false mother who was jealous, said "Divide it." Solomon knew then who was the mother of the living baby. Love solved the problem. Just as the chief characteristic of a true mother is love, and as the real mother was proven by the love she manifested toward her child, so is a true Christian proven by the love he manifests toward God, and His Church.

Some people make a big profession, but when controversies arise in the church, when misunderstandings occur, when the cause of Christ is at stake, they will have their own way, or tear up the church. They don't care if the work is in danger of being destroyed. Yes, the false mother said, "Divide it." Yes, the false Christian said, "Let the church go down, if so and so is going to be pastor," etc. Not only are there false professors in the church but there are false shepherds going around, who will say they believe and teach the full gospel, to get behind your pulpit and plant their subtle seed of discord, and divide a church. Maybe they have no church of their own, or maybe they are jealous of the successful pastor, and will try to tear the church down, or cause a division among the members.

A divided church often spells destruction. If Solomon had divided the baby, he would have destroyed its life. The false mother knew that but still she said divide it. It would have been horrible to cut the baby in two and it is a horrible sight to see the professor of the same belief of the Church of God's teaching, trying to tear down the church, and encouraging the members to leave the Church of God and

come to their mission or tabernacle. The kind that always fight the Church of God, are about as useless when it comes to saving souls, or building up, as a dead baby would be. A true Church of God saint would gladly suffer himself before he would bring shame and disgrace on the church he loves and cherishes. He would pour out his very life in sacrifice and prayer, and empty his pocketbook to save the church from ruin, and to keep the name of God lifted up. It is not the profession that counts. Love tells. The false mother made as big a profession as the true mother did, the false Christian can make as big a profession as the true Christian can, the false shepherd can make as big a profession as the true shepherd can, you can not tell the true one by his profession but love tells. Self-sacrificing love speaks as loudly today as it did in Solomon's time.

Let us stick by the Church of God, and not be misled by outsiders that are not interested in the church nor your soul. If they were, they would come in and help us fight the battle. Don't be a Judas. Oh, how it must have grieved Jesus' heart when Judas went up and played the professing Christian part and kissed Jesus, so that the enemies might take Him and crucify Him. So to-day the professing Christian will go up to his brother just the same as the true Christian will, and kiss his brother, which is supposed to be a holy kiss. It is better not to do it if it is not from the heart. May this awaken some one from his sleep and cause him to get back on the firing line for God and His Church.

## NOTICES

To the ministers and Churches of God in Georgia: The annual meeting of all our ministers in the state will convene at Macon, Nov. 19-21. The opening service will be Tuesday, Nov. 19, at 7:00 p. m. All ministers are required to attend this meeting, and we take this method of asking the local churches to send the bishops, deacons, and evangelists of their membership. Free entertainment will be furnished by the church at Macon, and just an offering to pay the expenses in travel will make it possible for every minister to attend this very important meeting.—Yours very truly, J. P. Hughes, overseer of Georgia.

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To whom it may concern: My address is changed from Box 62, Dillon, S. C., to Box 233, Blacksburg, S. C.—Odis Smith.

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To whom it may concern: My address has been changed from 1114 E. White St., Rock Hill, S. C. to Watts Mill, Laurens, S. C. I want to hear from each pastor on this district.—R. G. Looney, district pastor.

# The Prophet Isaiah and His Message

A. J. BEARD

THE greatest of all the prophets of the eighth century B. C., in truth the greatest of all prophets, was Isaiah, the son of Amoz. He was one of the most eminent men of the Old Testament. Whether or not he descended from royal lineage, the brother of the king, as the rabbis said, he was royal in character, a courtier, and a great scholar. He preached at Jerusalem during the last forty years of the eighth century, in the reigns of Jotham, Ahaz, and Hezekiah. His poems and orations were treasured in the memories of a band of faithful disciples, just as he delivered them, and at his directions were written down. Isa. 8:16; 30:8. According to tradition he met a martyr's death at the hands of King Manasseh.

Isaiah was an orator, poet, statesman, theologian, reformer. We have an example of his oratorical skill and his use of pictorial speech in the fifth chapter of the book that bears his name. His platform was the steps of the temple, the corner of the street; and we can, without difficulty, picture for ourselves the prophet now with a few disciples at his feet, at another time with thousands of Jerusalem's citizens relying on his words; a young man when his heart was stirred by the viciousness of his times; a middle-aged man when he describes the coming doom of Samaria; an old man, yet still full of fire and vigor in those last days when Sennacherib's host threatened to destroy all Israel. Only Moses was superior to Isaiah as a statesman.

Isaiah faced conditions honestly, saw their true meaning and far flung tendencies, and gave advice to kings and nations from the standpoint of the great God of heaven, who shapes all history. He well understood the weakness of the Egyptian power and the vanity of her promises, he visioned the immensity of the Assyrian power, and the destructive results that alliances with her would bring about; he judiciously advised the avoidance of all entangling alliances with foreign power, and the reliance upon the help of God. If our own United States would take to heart the teaching of this great man in regard to entangling alliances with foreign nations, we would profit thereby. When once allegiance to Assyria was promised, however, he knew the futility of breaking away and in the face of the bitterest opposition he counselled loyalty to the promises made. He was a lover of justice and when still later Sennacherib's demands were clearly unjust, he advised Hezekiah to defy him. Through the political crises he had that

conviction which comes only from the grasp of eternal principles and an intimate touch with Him who rules the universe, offered counsels which, though usually rejected, were shown by later events to have been wise and sane.

As a preacher of righteousness he was alert and outspoken, seeing everything from court intrigues to a woman's crimping pins with all sincerity, and with uncompromising severity and unflinching courage he attacked the evils of his time, pouring contempt upon weak, cowardly King Ahaz as readily as in scathing words he denounced the social and political corruption of the people.

There are great ideas in Isaiah's writings: the sin of the nation, the impending punishment at the hands of Assyria, the survival of the remnant, and the happy future. In days of prosperity he announced that calamity was rapidly approaching, because of national unrighteousness, but when the calamity had come his words were full of hope. Nowhere is Isaiah greater than when he refers to the coming King, who died on the brow of Calvary for all sins, the One who is and shall be a hiding place from the wind, and a covert from the tempest, as streams of water in a dry place, as a shadow of a great rock in a weary land.

Washington Irving said that before beginning to write, he usually read a passage from Isaiah "to fire his mind." This is a wonderful construction from a master mind. It was customary for Daniel Webster to read the fortieth chapter of Isaiah before delivering an oration. Matthew Arnold said, "The beauty of expression as well as the depths of thought, are marvelous in the book of Isaiah."

It is the soul that makes the great speaker and writer, and Isaiah was a great soul under the baptism of heavenly fires. "He lived perpetually in the glory of the divine majesty." Nowhere will one find profounder thought combined with more flowing feeling, more powerful imagination, and more eloquent oratory, impassioned and moving, than in the book of Isaiah. The prophet at times wielded a two-edged sword, and all his words are instinct with spiritual fire. Where in all the world shall we find his equal in versatility? He is a master of satire and pathos, of proverb and parable, of simile and metaphor. His figures of speech are always concrete; and are ever new though one reads them often. From his words where the heavens are contrasted with the earth, the heavens and earth together with God, God with man, His sinful

creation, and man with His faithful ox, and on, Isaiah's vivid style is marked by sudden contrasts.

It is difficult to select passages of sustained oratory, rhetoric, exquisite literary quality, because they are too numerous. The fifty-three chapters are sublime. No other writer has so represented the sublime majesty and holiness of God. We can go to the book of Isaiah for light on spiritual, social, or political questions, which are always with us, and listen to his attacks on drunkenness, greed, graft, and injustice. The cry is the great social problem of the age and Isaiah is the Old Testament specialist on that theme.

## A Great Revival

CHARLOTTE, N. C.—A very successful six weeks' revival was conducted at Charlotte, N. C., during part of August and September by the local pastor, Brother W. T. Nelson. This meeting was held for three weeks in the North Carolina state tent, one week at the church and two in a rented tent. It was estimated some nights there were three thousand in attendance. About one hundred and fifty were saved, one hundred sanctified, thirty-eight filled with the Holy Ghost and seventy-four added to the church. The power of God was manifested from the beginning, although Satan worked hard to close the meeting.

Special singing and music was rendered by the LeFevre Trio, Short Sisters and the local string band. This was, in my belief, the best revival ever conducted in this city, for which we can never find words to express our thanks to God.

Truly we appreciate and praise God for our pastor who came back to us this year. This makes the fourth year Brother Nelson has been the Charlotte pastor. Pray for us that we may accomplish much for God in this city.—Lydia Mason.

## The People Want Holiness

REID SPRINGS, Ala.—We had a two weeks' meeting two miles below Warrior at Reids Springs in a Baptist church. The Lord surely let His power fall, and the people rejoiced. We had no converts but several are seeking the blessing. The Baptist preacher was with us part of the time. The people down there surely listened to the preaching. They want holiness people to come back again. The writer did the preaching.—Elisha Jolly, clerk, Church of God, Coaldale, Ala.

## Requests

Dear saints of God everywhere, please pray for our church here at Oxford, Ohio and for our Sunday School and Y. P. E. services. Pray a special prayer for me that I will be found in this good way when the Savior calls.—A sister in Jesus, Mrs. Harvey Johnson.

\*\*\*  
Please pray that God will heal my body.—A friend.

\*\*\*  
Please pray for me to be healed. I have a sore leg. Pray for my boy who is crippled.—Mrs. David Taylor, Bush, La.

\*\*\*  
I was saved and sanctified on the night of Oct. 10, at the Assembly, and I ask that you pray for me to receive the Holy Ghost.—Lovada Salers, Dossville, Miss.

\*\*\*  
Please pray that God will save souls in our meeting here in Highhouse, Pa. Brother Hickson is doing the preaching. This will be our place of labor this Assembly year, so we request prayer that God will be pleased. Our address will be Uniontown, Pa., Rt. 3, Bx. 48.—Thos. Evans.

\*\*\*  
I have an unspoken request. Please pray.—Mrs. C. K. Puffenberger, Deerfield, Va.

\*\*\*  
Please pray a special prayer for Raymond Roy who is seriously ill.—Mae Tucker.

\*\*\*  
I request prayer for the healing of my body. I have been afflicted for about fourteen years but am some better than I was about three years ago. Help me pray that I will have more faith and get relief as I am suffering now. Pray that my daughter's foot will be healed. She got hurt about a month ago on a truck. Pray for the little church at Oconee.—Mrs. Mary Ann Elton, Oconee, Ga.

\*\*\*  
A Sister Waldron in the state hospital in Welch requests prayer for her healing. She is paralyzed and is unable to stand on her feet. This is her second attack. She is a real child of God.

Another sister, Mollie Coalgrove, has cancer and she strongly believes God can heal. She also wants the baptism of the Holy Ghost. Pray earnestly for God to have His way in her life.

If any one has Evangelists or Lighted Pathways they will send me, I will give them to the patients in the hospital.

Pray for an Italian woman who is a

Catholic. She has trouble with her leg and doctors have failed to help her. I told her how God heals and she requests prayer. Pray that God will convict her and save her and help her to have understanding as I speak to her about God and His power. If any one has tracts printed in the Italian language, I would like to have them.—Your sister in Christ, Mrs. Louise Markland, 219 McDowell St., Welch, W. Va.

\*\*\*  
I was a visitor at the Church of God Assembly which recently convened at Chattanooga. It was my first time to be at a Church of God meeting. I was very much impressed and since returning home I have had an unrest in my heart. Please pray for me, that I may be saved, and that I may do the will of God. Pray that Jesus will heal both my body and soul.—Discontented.

### North Carolina Y. P. E. Work

I wish to sound a note of praise in interest of the Y. P. E. work in this state. The Lord certainly has given us a good year. Oh, that we could praise Him enough for all His good blessings. I can truly say that this has been the most pleasant year of my ministry. It's wonderful to work with young people. We believe that we have some of the best that can be found anywhere.

Every Y. P. E. official, district overseer and pastor has worked hand in hand with us. In this, of course, lies the secret of success. The state Y. P. E. banner went to West Gastonia for the month of August, that Y. P. E. making a gain of 208 per cent. Let's work hard and see where the banner will go next.

We hope that the ensuing year will be the best in the history of the Y. P. E. in the state of North Carolina.—Humbly, Max L. Atkins, Y. P. E. state superintendent.

### The Lord Was Good To Us

—CENTERHILL, Fla.—The little band of saints at Centerhill has a desire to go on with Jesus. We thank God for His goodness to us. A few weeks ago He sent our pastor and a wonderful evangelist, Sister Gardner, from St. Petersburg, here for a revival, and the Lord wonderfully blessed and added eight to the church. We ask all the saints of God to pray for this little band that the Lord will keep us saved, that we will continue to serve Him.—Luedello Gauin.

### NOTICES

To the churches and pastors of the Mallory district: As I have been appointed district overseer, I wish the co-operation of every one to help me make this the

best year in the history of the church in this district, so come on, saints. Let's go over the top. My address will be Mallory, W. Va.—J. F. Lowe.

\*\*\*  
To those who wish to know my address: I am back in Macon, Ga., Box 487.—Graham Oglesby.

\*\*\*  
The ministers and officials' meeting of the Church of God in Florida will convene Nov. 12-13 in Tampa, Fla., at the local church on 29th St. and 18th Ave. Services will begin Tuesday morning at 10:00 o'clock and close Wednesday at 4:00 p. m. There will be three sessions each day. We will not have the meetings as we did last year. We will have some important business and will be glad to have all the ministers together. We insist that all ministers and local church officials put forth a special effort to attend. Those who are farthest away might get together and share expenses, and it will not cost each one so much. Entertainment Committee: J. T. Roberts, Jess Aldridge, George Smith, P. W. Chesser, A. W. Johns, J. N. Martin. We are expecting Brother J. H. Walker, General Overseer, to be with us. Come praying that God will direct in all the affairs of the church—Humbly, your state overseer, E. W. Williams.

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# Can the Half-Repented Heart Expect a Full Pardon?

A. J. COX

I HAVE felt somewhat impressed to write a few lines on this subject. We find in Job 4:17, "Shall mortal man be more just than God? shall a man be more pure than his Maker?" It is true that these words were spoken by a man who was trying to reprove Job, but these words can be applied in a true sense on this subject proper.

Abraham said in Gen. 18:25, "Shall not the Judge of all the earth do right?" Surely God is our example, surely we are safe to follow the good example of God. The Lord said in Isaiah 55:7, 8, "Let the wicked forsake his way, and the unrighteous man his thoughts, and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord."

Lots of us would get salvation if we could get it our way; plenty of people would get pardon if they didn't have to come God's way and tell all. We used to sing the good old song years ago, "Tell Him all, tell Him all, when upon Him you tell. As you pray night and day tell the blessed Savior all." Oh, the happy state of that heart that will bring everything and lay it on God's precious altar, and make a complete confession to God. And if we wronged any one, don't keep back anything but go to them with a complete confession, and then we can expect a full and free PARDON. Hallelujah, praise ye the Lord! I can feel the fire now. Listen, dear sinner, dear back-slidden brother, sister, who doesn't have the joy any more, but is still pretending to be a Christian with something covered up in your life, God knows all about it. An open confession is good for the soul. If you want to feel good and free, and be able to rejoice again and have the joy bells ringing in that poor soul of yours, ask the dear Lord to give you grace enough to go and make every wrong right, the blood of Jesus will never cover a sin that you can make right yourself, but He will help you if you will make an effort.

Job said, "Who can bring a clean thing out of an unclean? Not one." Job. 14:4. Brother, sister, or Mr. Hypocrite, you can keep that little thing covered up in your life, and that bad feeling in your heart, and think that you have it hid from your fellowman, but God will never bless you over the top of it, and it will meet you at the judgment bar of God and condemn you there. Our dear Lord requires that we make a complete surrender to Him, and listen, if we have

wronged our brother, sister or fellowman, a mild, half, part confession will not do, God requires that we confess to all, and then we will surely get full pardon. The wise man Solomon said in Proverbs 28:13, "HE THAT COVERETH HIS SINS SHALL NOT PROSPER, but whoso CONFESSETH and FORSAKETH them SHALL HAVE MERCY." Brother, there is nothing that will ever pay like going God's way. Sometimes, if we have failed the Lord and perhaps have wronged our brother, it seems hard to make a confession but the good blessings of God demand it, and complete at that.

There was a man one time who was a chief publican, but he desired to see Jesus and didn't want Jesus to see him. Now there are many who would like to see Jesus if it wasn't for Jesus seeing them with their crooked lives. This little man found out just which way Jesus was to pass, so he ran on before and climbed up into a sycamore tree, and I am sure that he felt like no one would see him then, but about the time you think you are hid there is some one looking at you, and about the time you think that your sins are hid from the other fellow, it will be proclaimed abroad. Jesus looked up at the little fellow up in the sycamore tree and said, "Make haste and come down." There is no doubt that when Jesus spoke those words to that sinner, every sin that he had committed began to roll before him. Listen brother, sister, big sins, little sins, dark sins, black sins, large sins, small sins, and middle-sized sins, if there are such sins, and all other kinds of sins, will follow us to judgment, and condemn us there if we don't confess and forsake them here.

I used to hear a proverb that went like this: "You can fool all of the people some of the time, and some of the people all of the time, but you can't fool all of the people all of the time, and can't fool God any of the time." Friend, that proverb is no doubt at least part true, and anyway, we notice that the chief publican, as soon as he came down, began to make confession and a complete surrender to God, and Jesus said, "Today salvation is come to this house." It didn't take him always to get joy, because he came clean with God. If you want free and full pardon, and that good clear, feeling in your heart real quickly, just

make a complete surrender, and your conscience will let you know it. There is nothing like a good clear conscience toward God and man. It's good, brother, that we have a heart and can know when we are right, even if everybody in the world might tell us that we are wrong. That still, small voice of God can tell more about that than everybody in the world, if we will obey Him.

I remember one time I was pastoring a church and there was a brother who played a very important part in my choir, or at least we treasured him that way, but he committed an offence that wasn't so small. So when this sin came to my ears, I gave myself ample time to ask God for divine guidance, and then I called the brother in question. It wasn't hard for me to get him to confess to me and he at once asked me to forgive him, but listen, he had wronged others also, and when I put it up to him to make confession to the main ones he had wronged that is where the trouble came. He at once suggested that what people didn't know would not hurt them, and said that he would confess to them some time but didn't want to then, and so on. Brother, when you go wrong God requires that you make it right at once, if you want His favors, and to make anything right in the sight of God and man, we must go to the party that we have wronged, if we can get to them, and make it right. This brother also offered to start paying his tithes, and he was making very good money, too, if I would let him back in my choir, and so far as I was personally concerned I could have forgiven him and put him back in my choir, but I represented the Church of God and I had members in my congregation that he had wronged, and even though they didn't know that they were wronged, God knew it and I knew it, and for me to put some one before the people that wasn't right and me knowing it, would only be me whitewashing them to go on their way to hell. Listen pastor, you have souls at stake, you are responsible for souls, and if one of your congregation goes wrong, stand pat for the right until you rescue them and if you are unsuccessful in rescuing them, for the sake of the cause, don't whitewash them, GOD WILL HOLD YOU RESPONSIBLE, and after you have gone to them in the spirit of meekness a sufficient number of times and asked them to make things right, and they just won't heed, there is nothing left for you to do but to put them out, and let the church know that they

(Continued on page 15)

## REVIVALS

WHITESBURG, Ga.—We praise the Lord for the wonderful revival held at Banning, Ga., conducted by Brother W. E. Feltman and party. Souls were blessed. Six were sanctified and many saved, four added to the church and nine baptized in water. We praise God for The Church of God in this community. We thank God for Brother Feltman and his untiring services this year. Pray for us that we'll go over the top for Jesus.—Humbly, A. C. Greene.

\* \* \*

On August 25th Brother Clarence Spicer from Hamilton, Ohio, started a revival at The Church of God at East Bernstadt, Ky. The church was small with only seven members but the power of God fell in a miraculous way. Many were constrained to come to God. There were several renewed and the church membership grew to twenty-three and is still growing. Brother Spicer preached on signs following and Happy Tom Brooks, our pastor, and other of the saints handled snakes. That was enough to convince the town that the Church of God at E. Bernstadt believed in the signs following. We are going to enlarge our church house. The half has never been told. We are praying for a bigger revival, please pray with us.—Your sister, Perlie Thomas.

\* \* \*

SWEETWATER, Tenn.—We held a three weeks' revival with Brother George L. Petty, evangelist, in charge. Souls prayed thru every night, as high as three would get the Holy Ghost in one service. Twenty-two were saved, twenty-three sanctified, nineteen filled with the Holy Ghost, eighteen baptized in water, and the church was set in order by Brother Petty with twenty-five members. The meeting closed with the Lord's supper and feet washing. Saints from other places were with us during this revival and helped us. Please pray for the church here in Sweetwater that it will stand. It has gone down twice before but I am sure God has given us some real material this time. We also need your prayers.—Your sisters in the Master's service, Goldie Banks and Dorothy Diffenderfer.

\* \* \*

ALBERT, W. Va.—We have organized a new church at Coketon, W. Va., with sixty-two members. We are on fire for God and having good meetings. Brother J. C. Hanks is our pastor. Pray for us.—Yours in Christ, J. S. Smith, clerk.

\* \* \*

PINSON, Ala.—On Aug. 25th Brother Edward Doyle started a revival at

Massey Line, Ala. This was Brother Doyle's first revival but the Lord wonderfully blessed. The altar was full every night. Baptist people received the Holy Ghost, one Methodist preacher received the Holy Ghost and came in The Church of God and started a revival, preaching holiness. Thirty were saved, twenty-five sanctified, twenty-two filled with the Holy Ghost, twenty-one added to the church and thirteen baptized in water. Our church is young and small in membership so we thank the Lord for this revival. We recommend Brother Edward Doyle as a man of God. If you need a revival give him a trial.—Brother Claude Dunnivant, pastor; Brother R. J. Dollars, clerk.

\* \* \*

Dear brothers and sisters in Christ: I thank God for what He is to me. I thank Him for full salvation, and for being a member of the Great Church of God. I feel like going all the way. Praise the Lord! I thank God for the church at Brice, Ga., and for the members there

who are fighting the battle. I ask every child of God to pray that God will open up a way that we might have a church to worship in soon as we have no place to worship except in the homes of our dear members. Pray for me.—Your sister under the blood, Jewell Carter, Cedartown, Ga., Route 2.

\* \* \*

### Nine Filled With Holy Ghost

WHITESIDE, Tenn.—I thank the Lord for the two weeks' revival that we had at Whiteside two weeks before the Assembly. Brothers Steve Douglas and F. H. Irwin did the preaching. Thirty-two two were saved, nine sanctified, nine filled with the Holy Ghost, twenty-seven baptized in water and twenty-six added to the church. Brother Bolden Dagnan is our pastor. The church is doing finely now. We have a Y. P. E., and our Sunday School is doing nicely. Always remember us at Whiteside in your prayers, for we need them.—Your sister in Christ, Mrs. Lena Goins.

## Orphanage Report

Orphanage cash receipts for September:

Octagon Soap Co., \$34.04; Charleston, S. C., \$1.87; Jasper, Fla., \$1.20; Sevierville, Tenn., 34c; Smithtown, Ky., \$2.10; Detroit, Mich., \$2.60; Lignite, N. Dak., \$3.37; Bogalusa, La., 28c; Kermit, W. Va., 22c; Reading, Pa., \$1.64; Chester, S. C., 47c; Crane Eater, Ga., 35c; Lando, S. C., 50c; N. Wilkesboro, N. C., 65c; Jefferson City, Tenn., \$3.31; Hillside, Ga., 65c; Vicksburg, Mo., 74c; Winnsboro, S. C., 56c; Moorhead, Miss., \$1.69; Walhalla, S. C., 86c; Big Island, Mo., 30c; Nashville, Tenn., \$1.88; Middletown, Ohio, \$1.98; Austin, Mich., \$1.50; High Spire, Pa., \$1.50; Kahoka, Mo., 29c; Stafford, Fla., 23c; Midvale, Ohio, \$1.30; East Side, Detroit, Mich., \$1.03; West St. Louis, Mo., \$2.07; Earle, S. C., 62c;

dianola), Miss., \$1.91; Della Lemons, Largo, Fla., \$1.00; Burdette, Ark., \$1.02; Winegar, Wis., \$1.19; Labelle, Fla., \$3.15; Bison, S. Dak., \$1.04; Moultrie, Ga., 50c; Big Springs, Tex., \$1.08; Ware Shoals, S. C., \$10.73; Washington, N. C., \$10.00; Ravenna, Ky., 95c; Raleigh, N. C., 40c; Cortez, Fla., \$1.08; Binger, Okla., 35c; Linden, Fla., 66c; Lepanto, Ark., 15c; Maud, Okla., \$2.87; Lawrenceville, Ga., 35c; Bonifay, Fla., \$2.40; Tims, Ga., 9c; Hickory Grove, S. C., 52c; Patetown, N. C., 89c; Bunker Hill, S. C., 80c; Monroe, La., 63c; Honea Path, S. C., \$1.49; Savannah Branch, La., 60c; Dudley, Mo., 62c; Battle Creek, Mich., 39c; South Spartanburg, S. C., 38c; Walkertown, W. Va., 13c; Seaford, Del., 36c; Milfred, Del., \$1.04; New Georgia, Ala., 53c; Carrollton, Ga., 10c; Sebewa, Mich., 44c; Massey Line, Ala., 58c; Harrisburg, Pa., 58c; New Bethlehem, Pa., \$2.33; Johnstown, Pa., 67c; Cedar Valley, Ga., 14c; New Hope, Tex., 49c; Clarksburg, W. Va., 68c; Hendrix, Ala., 54c; Joplin, Mo., 61c; Roanoke

Calif., \$2.25; Wishek, N. Dak., 79c; Leadwood, Mo., \$1.87; Advance, Tex., 4c; Williamsburg, Pa., \$16.00; Rochester, Tex., 34c; Toledo, Ohio, \$1.73; Dunn, La., \$2.80; Aransas Pass, Tex., 90c; Newbern, Va., \$1.13; Garwood, W. Va., 39c; Schoolfield, Va., \$1.08; Seneca, S. C., 12c; E. York, Pa., \$1.32; Forest, La., 15c; Olustee, Fla., 60c; Cressley's Corner, Pa., 40c; Ft. Wayne, Ind., 15c; Warren, Ohio, \$2.32; Cantwell, Mo., \$2.22; Pine Grove, Ala., 27c; Markleysburg, Pa., \$5.00; Mobeetie, Tex., 72c; Boaz, Ala., 36c; Lewistown, Montana, 75c; White Cloud, Mich., 96c; Ft. Lauderdale, Fla., \$1.85; Naples, Fla., \$2.33; Perry, Okla., \$1.00; Rocky Mount, N. C., \$1.91; McColl, S. C., \$1.41; Willis Branch, W. Va., \$1.08; Eldorado, Md., 72c; Lansing, Mich., \$2.63; Portland, Me., \$1.60; Mt. Vernon, Ill., \$1.10; Myersdale, Pa., 81c; St. Luke, Md., 42c; Uniontown, Pa., 57c; St. George, W. Va., 23c; Lansing, Mich., 48c; Clyde, N. C., \$1.20; Sunny South, Ala., \$1.38; Cedar Hill, Tenn., \$2.83; Stone Branch, W. Va., \$3.80; Bisbee, Ariz., \$1.10; Orangeburg, S. C., \$2.27; Selman City, Tex., 90c; Chilhowie, Va., 90c; Shelburn, Ind., \$2.40; Equality, Ill., 28c; Lake Worth, Fla., \$1.65; Radford, Va., 10c; McCowan Creek, Tenn., 82c; Baltimore, Md., \$3.01; Sheeptown, Va., 20c; Lester, W. Va., \$1.62; Chauncey, Ill., \$2.69; Dayton, Tenn., 33c; Dart, O., \$2.60; Johnson City, Ill., \$1.64; Highway, Ala., \$2.65; Chokoloskee, Fla., \$1.07; Clearwater, Fla., \$1.40; Great Falls, S. C., 51c; Claysville, Pa., \$1.34; Paris, Tex., 72c; Williamsburg W. Va., 10c; Anniston, Ala., 25c; Lake Odessa, Mich., 67c; Coffeyville, Kans., \$1.73; Struthers, Ohio, \$5.86; Inkster, Mich., \$2.21; Ft. Worth, Tex., 58c; Weatherford, Tex., \$1.67; Macon, Ga., \$1.10; Sulphur Springs, Fla., \$1.87; Rock Hill, Miss., 26c; Seneca, S. C., 89c; Slater, S. C., \$1.90; Manns Choice, Pa., 72c; Pitts, Ga., 92c; Garrison, W. Va., 72c; St. Petersburg, Fla., 91c; West York, Pa., 77c; Tannelina, N. C., 28c; Crystal River, Fla., 74c; Woodruff, S. C., \$1.80; Greenwood, S. C., 54c; Plant City, Fla., \$1.65; Walhalla, S. C., 25c; Belton, S. C., \$1.67; Dillon, S. C., \$4.50; Bon Air, Tenn., \$1.47; Richmondale, Ohio, \$1.71; Borger, Tex., 64c; Johnston, Pa., \$1.14; Willow City, N. Dak., \$3.53; Kirksville, Mo., \$1.25; Baldwin Park, Calif., \$3.65; Bennettsville, S. C., 51c; Dorothy, W. Va., 13c; Grasonville, Md., \$1.38; Pilgrim Rest, Miss., 60c; Mobridge, S. Dak., \$8.01; Big Prairie, Mich., 14c; Docena, Ala., 53c; Wilmington, N. C., \$2.51; Columbus, Ohio, \$1.54; Ranger, Tex., 81c; Ranger, Tex., 64c; Port Arthur, Tex., \$4.53; So. St. Joseph, Mo., 79c; E. St. Louis, Ill., 45c; McVeigh, Ky., \$1.19; New Lacy, Ga., 69c; Roanoke,

Va., \$1.24; Waycross, Ga., \$1.05; Chickamauga, Ga., \$1.35; Harmony, Canada, 67c; Booneville, Miss., \$1.70; Lake Placid, Fla., \$2.59; Harlan, Ky., \$3.20; Lamar, W. Va., 33c; Hiwassee, Tenn., 10c; Laurens, S. C., \$3.00; Bonnie Hill, N. C., 36c; Tellico Plains, Tenn., \$1.35; Garrett, Ky., \$1.09; Donna, Tex., 14c; Crisfield, Md., \$3.38; Iowa Park, Tex., \$1.22; Olney, Tex., 61c; Mentone, Ala., 21c; High Point, N. C., \$1.41; Port Arthur, Tex., 63c; Richmond, Ky., \$1.14; Corbin, Ky., \$9.90; Pikeville, Tenn., \$1.53; West Nashville, Tenn., \$1.86; Saline, Ky., 49c; Jasonville, Ind., \$3.81; Tribbey, Ky., \$1.91; Mt. Olivet, Tenn., \$2.06; Marietta, Ohio, \$11.29; Winchester, Ky., \$7.29; Higden, Ark., \$1.09; Minot, N. Dak., \$5.80; Delette Martin, Lewistown, Montana, \$1.00; A Friend, Ark., 19c; Potosi, Mo., \$2.91; Flat Rock, N. C., \$2.75; Friendship, Miss., 77c; Pitts, Ga., 80c; Careyville, Tenn., \$1.27; McCowans Creek, Tenn., 60c; Olive Branch, Ill., 20c; Lake Wales, Fla., \$2.09; West Helena, Ark., 57c; Alligood, N. C., 38c; Williamstown, W. Va., 9c; Advance, Tex., 6c; Celina, Tex., 26c; Cherry Hill, Tex., 65c; Harrisburg, Ill., 27c; Urbana, Ill., \$2.67; Middlesboro, Ky., \$5.00; Zanesville, Ohio, 10c; Sylacauga, Ala., \$2.65; Carbon, Ind., 65c; Taylorsville, N. C., 40c; Uhrichsville, Ohio, \$1.55; Draper, N. C., \$1.34; Woodman, Ky., 15c; Wellston, Ohio, 64c; St. Elmo, Tenn., \$3.67; Epps, La., 42c; Lemmon, S. Dak., \$70.32; Stafford, Fla., 39c; Mt. Pleasant, Tenn., 65c; Flannery, W. Va., 76c; Bisbee, Ariz., 19c; Isaac's Creek, N. C., 48c; Cottonwood, Tex., 4c; Andrews, N. C., \$1.40; Oak Grove, Ky., 95c; Poplar Grove, Ark., 38c; Juniata, Pa., \$2.61; E. New Market, Md., 19c; Buhl, Ala., \$2.30; Bowling Green, Ky., 47c; Jacksonville, Ala., \$3.00; Valley Forge, Tenn., 77c; Bernards, Ky., \$1.24; Mr. Euriah Faw, Mt. Airy, N. C., \$5.00; Thonotosassa, Fla., \$1.55; Alcoa (Maryville), Tenn., \$4.73; Carrier Mills, Ill., \$2.50; Ages, Ky., \$3.52; Sale Creek, Tenn., \$2.25; Wichita, Kans., \$2.22; Wahpeton, N. Dak., \$4.62; Alma, Ga., \$5.31; Pine View (Jennings), Fla., 61c; Columbus, Ga., 19c; Thornton, Ky., \$1.04; Seminole, Okla., \$2.10; Sarasota, Fla., \$6.25; Dora, Ala., \$1.45; Wesleys Chapel, Ala., \$2.21; Wahpeton, N. Dak., \$7.97; Spring Place, Ga., 62c; Kelleysville, W. Va., \$2.20; Jonben, W. Va., 7c; Yazoo City, Miss., 4c; Starkey, Va., 7c; West Junction, Ohio, \$2.17; Mt. Hermon, Va., 45c; Columbia, S. C., \$5.12; Lafayette, Ga., \$2.43; Ponchatoula, La., 36c; Morristown, Tenn., \$3.00; Allison's Chapel, Va., 25c; N. Pulaski, Va., \$1.11; Faxon, Okla., 19c; Shepherds Fold, La., \$1.04; Dayton, Ohio, \$1.34; Albany, Ga., \$1.29; Selma, Ala., 27c; Manchester, N. H., \$2.39;

Prichard (Whistler) Ala., \$1.01; Omaha, Nebraska, \$1.40; Augusta, Maine, \$3.90; Opekiska, W. Va., 83c; Exeter, Maine, \$6.66; Dixiana, Ala., \$1.92; Bowling Green, Fla., 67c; E. Raineville, W. Va., \$1.03; Roanoke, Va., \$1.00; Marvel, Ala., 35c; New Eden, Ga., \$1.35; Monclo, W. Va., \$2.79; Kimberly, Ala., \$1.90; Weir, Kans., \$2.84; Mt. Zion, Tenn., 50c; Dunlap, Tenn., \$2.00; Plaza, N. Dak., \$5.00.

This is the last report of the old Assembly year. The last Assembly ruled that these orphanage reports be made quarterly and instead of itemizing every amount and article and naming the place or individual donating them, it will be by states, that is, all the donations and cash receipts from one state will be given in a sum total.—S. W. Latimer, Editor and Publisher.

#### MISCELLANEOUS

Church, Bessemer, Ala.—3 towels, 2 feather ticks for pillows, 1 yd., gingham, 4 1-2 yards prints, 1 pair anklets, 1 pair slippers, 3 children's dresses, 1 boy's wash suit, 1 pr. panties (worn).

Church, Shorts Creek, Va.—2 quilts. McDaris & Clark, Cleveland, Tenn.—9 pr. socks for small boys.

Solicited by Hattie Jackson, Calhoun, Ga.—11 dresses, 1 skirt, 2 potholders, 1 bottle shampoo, 1 pair shoes.

Ladies of C. H. Prince's district, Calhoun, Ga.—40 tufted bedspreads for the Girls' and Children's Homes.

#### NOTICES

I am now in Williamsburg, Ky., in a revival. Three have already received the Holy Ghost and several more received other experiences. God is blessing us. Brother Starling Smith is pastor here. He is a good humble man and a good pastor. Everybody pray for the revival. I am open for calls in evangelistic work. I will go to any state. Write me at 601 Mill St., Williamsburg, Ky.—Carl E. Richard.

\*\*\*

To my many friends: You may get in touch with me at Seaboard, Va.—A. J. Cox, evangelist.

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Dear brothers and sisters in the Church of God: This is to let you know that I have seen my mistake in leaving the Church of God and have come back to stay. I did wrong by leaving and ask every one of you to forgive me and pray for me that I will do more for the Church than ever. I hope to soon be on the battle field and I need your prayers.—W. A. Sullivan, 324 Railroad St., Thomaston, Ga.

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We request all overseers and pastors of the Church of God (colored) to assist us in this special drive, as the Auditorium is under construction and our builder de-

sires us to co-operate with him so he'll be able to have the second floor ready for the Twelfth Annual Assembly this coming April, D. V. Therefore, we request the smaller churches to raise from \$15.00 up, and larger churches from \$30.00 up. The special day drive will be the fourth Sunday in December, if it is the Lord's will. Come on, overseers, fellow ministers and laity. God will help us. I know we can, we will. Remember the last key used is the one that opens the lock. Remember the special drive is dated for the fourth Sunday in December, D. V.—With best wishes for a successful drive, J. H. Curry, Presiding Bishop.

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To the people of Louisiana who pledged on the camp ground fund: Those pledges come due Nov. 1, 1935. The time is here, so please send yours in at once. You are to pay to your local clerk and he is to forward it to the state treasurer, J. B. Cole, Star Route, Covington, La.

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We are in a revival in Hilliard, Fla. The Lord is blessing. One has been healed, saved and sanctified. Brother J. B. Conner is in charge. We have only twelve members at Hilliard but they are loyal.—Walter Crews.

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I would like to hear from Miss Myrtle Whitehead of Georgia, who responded to the Welcome Address on the opening night of the Church of God Assembly in Chattanooga.—Miss Inez Rainwater, Dallas, Ga.

**HOLMAN No. 2806**  
**NEW TESTAMENT**  
**39¢** Worth 75¢  
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**SOLID LEATHER BINDING**  
Flexible Limp  
VEST POCKET SIZE  
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**II CORINTHIANS 1**  
*Solutions*  
that it is the firstfruits of A-chi-la, and that they have addicted themselves to the ministry of the saints.)  
16 That ye submit your-

*(the church that is in these house.)*  
20 All the brethren greet you. Greet ye one another with an holy kiss.

Order of  
**CHURCH OF GOD**  
**PUBLISHING HOUSE**  
Cleveland, Tennessee

### Back on the Battle Field

The 30th Annual Assembly of The Church of God has come and gone into history, and we are back on the battle field with a greater desire than ever before to do something for God and for the souls of men.

It may be, our next Assembly will be in the air, but if we are permitted to meet in another Assembly on earth, we want to have a greater report than we have ever had. Some way I feel like God is going to give us a great year. Praise His good name!

Our services have been fine since we came home from the Assembly. It seems like our people are taking on new zeal. God is blessing and healing the sick. We are expecting a great revival at Shelburn as we have secured Brother D. C. Boatwright of South Dakota for a few weeks, and we are praying that God will give us many souls and a mighty outpouring of the Holy Ghost. As we see prophecy being fulfilled to the letter, it makes us want to give a warning, get ready for the coming of the Lord draweth nigh.

I thank God for the thought of the rapture and the great Marriage Supper of the Lamb. I also praise Him for giving me a heart to love the truth that has brought me to the flow of Calvary where the blood has sanctified and the Holy Ghost has taken up His abode. May God move on the heart of some who may read this and cause them to surrender and get the blessing.—One who is interested in the souls of men, C. H. Standifer, overseer of Indiana.

### Revival at Johnson City, Tenn.

The writer held a revival at Johnson City in September. Five were saved, four sanctified, one filled with the Holy Ghost, five added to the church and three baptized in water.

We thank the Lord for the way He has blessed us this year. My wife and I are continually out working for the Lord. Anybody wanting a revival, write to us at our home address, Hendersonville, N. C., Rt. 3, Box 203.—Albert Teaster.

### We Are Encouraged

EDGEWOOD, Tex.—We praise God for the revival held here at Lane Chapel near Edgewood. Brother Warman did the preaching assisted by Brother W. M. Cornes, our pastor, who we have highly appreciated this year. Brother Warman did some wonderful preaching. Three were baptized in water and eleven added to the church. We thank God for them, we are encouraged to go on with the Lord, so pray much for us.—A sister in Christ, Beulah Sims, clerk.

### SPECIALS

TOCCOA, Ga.—Dear brothers and sisters: There is a Church of God here three and one-half miles from the town of Toccoa, Ga. We have a large room rented. We started in the month of April with five members. We have Sunday School and preaching Wednesday night, Saturday and Sunday nights. Our leader is a woman but the Lord blesses. We want all who know the worth of prayer to pray that God may lead others in the light. Pray for our leader and the work.—Della Craig, R. F. D. 3.

\* \* \*

RADFORD, Va.—We thank the Lord for His goodness to us. Our work at Radford is prospering under the ministry of Brother Vaught. He and his wife are really consecrated to God and we are proud to have him as our pastor. God has used him to stir the hearts of business men in this town, many have been saved, sanctified and a few baptized with the Holy Ghost, many are looking toward The Church of God. We praise the Lord because His spiritual blessings are upon us and that several have been healed here through prayer after the doctors had given them up. Brother Vaught and wife have stood by the work though this has been a year of depression. Brother Vaught is weak in body so pray for him, also pray that our people here will get work that finance will be better.—Evert Long.

### JUST LIKE JESUS TO HEAL

PHILADELPHIA, Pa.—Dear Evangel family: I had been suffering with my spine and left arm for about two months. About May 11 I promised the Lord if He would deliver me from those awful pains, I would testify to His healing power. I

did not suffer any the next day and I was very thankful. While I was writing the enemy came in again and he tried to take my life—that was from Thursday until Saturday night. When I had another bad pain I screamed and cried and a sister heard me and came to see what was wrong. She laid her hands on me and both of us prayed until victory came again. I feel that sore trial was another test of my faith.

The cause of those pains in my arm and spine were from an accident I had on the first day of February as I was on my way home from the store. I was knocked down by an auto that I failed to see coming. The consequences were, my right leg was broken in three places. Of course they took me to the hospital. I did not know I was knocked down until a young man came to pick me up and put me into the car to take me to the hospital. They soon got me to bed and I was kept on my back almost eight weeks. The doctor discharged me before I could really walk on crutches. Strange to say, I never did learn to walk on the street with them.

Some friends came down from Reading to the church and we had communion that evening. The Lord stepped in and strengthened the new bone so much that I could step on my foot without much trouble. The next morning I stepped on it and it did not give down one bit. It is just like Jesus to heal long before man expects it. So I have been walking over a month without the use of anything at all. I praise the Lord for His healing power. Pray for me, also for our church here, that we may all be true and faithful to the Lord and that we will keep on prospering as we have lately.—Lucy C. Ries.

## Showers or a Downpour?

Coupons are showering in from the faithful workers on the field. Let's have a downpour, what do you say? Coupons represent dollars when sent to us. This is a practical way by which you may make a substantial contribution which costs you nothing. Use Octagon's, Kirkman's and Borden's products and send us the coupons.

Remember we MUST have 75,000 by  
DECEMBER 1ST

In order to receive the 10 per cent bonus.  
Don't let us come short of that number.

Your Orphans



**Bible Holiness**

(Continued from page 3)

is to be understood as Bible holiness.

The carnal nature or disposition to sin was not in man prior to the fall. The divine purpose in redemption is to cancel the sinner's guilt and restore his nature to its original purity. This is the scriptural standard of holiness. People talk of lowering the standard, this is an impossibility. A standard cannot be lowered. Some may not conform to the standard but the standard itself is unalterable. A standard is a determined and fixed unit of measurement.

The government of the United States maintains a bureau of standards, the purpose of which is to preserve such measuring units as the determined length of a foot, weight of a pound, hour of the day, etc. Every weighing device in the country must register weight in exact accordance with the standard pound, otherwise it is inaccurate and condemned as illegal. Inspectors appointed to test scales are not at liberty to use a rock or some other weight of their own selection in making their test. They carry with them a set of testing weights exactly conforming to the weight units at the Bureau of Standards, and only scales passing the test receive the government seal. The Bureau of Standards has fixed the ton as a weight of two thousand pounds. If a farmer sells another farmer 1,800 pounds for a ton of hay, he doesn't lower the standard, he simply commits a fraud, proves himself dishonest and exhibits an unprincipled character.

In like manner the divine standard is fixed and CANNOT be altered. Such as do not conform to it do not affect the standard but fix their own destinies.

The God of the Bible is revealed as a jealous God. His commandments to men are explicit. Moses was admonished of God when he was about to make the tabernacle; for see, saith he, that thou make all things ACCORDING TO THE PATTERN shewed to thee in the mount," Heb. 8:5. Referring to Exodus 25: It will be noted with what precise details Moses was commanded to undertake this task. The tabernacle itself and all of the instruments with which it was to be furnished, are described as the divine pattern required them to be. Likewise it was required that the laws, statutes, and ordinances, committed to Moses on the mount, should be rigidly adhered to. The divine requirements for those living in this dispensation of grace are not the same as those of the legal age. Nevertheless the requirements of the divine standard are no less rigid in this dispensation than in the Mosaic period. In fact, the responsibility resting upon men in this dispensation is greater and

the punishment for non-conformity to the standard is more severe. "He that despised Moses' law died without mercy under two or three witnesses: of HOW MUCH SORER punishment, suppose ye, shall he be thought worthy who hath trodden underfoot the Son of God, and hath counted the blood of the covenant wherewith he was sanctified, an unholy thing, and hath done despite to the spirit of grace," Heb. 10:28, 29.

The grace dispensation is not a period of the divine toleration of sin as the world has come to believe. The leniency or gracious spirit in the dispensation is not manifested in an allowance of sin, but in the providing of liberal terms of deliverance from sin. How sore will be the punishment of those who do despite to this spirit of grace, refusing to be purged from their iniquity though deliverance is offered to them on easier terms than to any generation since the fall. "It is a fearful thing to fall into the hands of the living God." Heb. 10:31.

The Supreme Being ought to be approached with awesome reverence, not with an air of cheap familiarity reflected in the use of such terms as "precious Jesus," "dear God," "sweet Holy Ghost," etc.

The Scriptures do not furnish us with a single example of such disregard to the dignity of the "Majesty in the heavens." A sanctified life, divinely wrought, thru washing in the blood of the atonement honors and glorifies God as no mouthing of endearing phrases can do. "He that hath my commandments, and keepeth them, he it is that loveth me," said Jesus, "and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him," John 14:21. How often professors have been heard to thrill a congregation with a dynamic testimony about loving Jesus supremely only to be found infidels (lacking in fidelity, or faithfulness) with regard to the revealed standards of God's Word. A profession of love is hypocritical if the Word of the Lord is disregarded. "Ye are my friends if ye do whatsoever I command you." John 15:14. "My mother and my brethren are these which hear the word of God, and do it." Luke 8:21. To the woman who cried out, "Blessed is the womb that bare thee," Jesus answered, "Yea rather, blessed are they that hear the word of God, and keep it." Luke 11:28.

"Hereby we know that we know him, if we keep his commandments, he that saith I know him and keepeth not his commandments is a liar," 1 John 2:3, 4.

The ministry of Christ's life was a ministry of teaching. Records have been transmitted to us, of all that Jesus began both to do and to teach until the

day in which he was taken up after that He through the Holy Ghost had given commandments unto the apostles whom he had chosen. Acts 1:1. The apostles or legates of His kingdom were charged to publish His teachings abroad, "Go ye therefore and teach all nations, TEACHING THEM TO OBSERVE ALL THINGS WHATSOEVER I HAVE COMMANDED YOU." Matt. 28:19, 20. This they did by word of mouth and by writing epistles. Reports of some of the messages they preached and copies of some of their epistles are in our possession forming the basis of our knowledge of the divine standards for this dispensation. Those lacking patience to be taught concerning the divine pattern cannot know what is required of them and are thus unable to take the measurements preparatory to making them conform to the divine standard. "We dare not make ourselves of the number, or compare ourselves with some that commend themselves, but they measuring themselves by themselves, and comparing themselves among themselves, are not wise." 2 Cor. 10:12.

God has ordained standards. Brethren, it is required that we measure to them.

**NOTICES**

The Church of God at Rock Hill, Brooksville, Fla., would like to know the whereabouts and spiritual condition of William Hutto, last heard of at or near Tampa. If not heard from by our next conference his name will be dropped.—Mrs. Bessie Lewis, clerk.

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To the Sunday Schools of North Carolina and all who wish to write us: Our address is West Asheville, N. C., 33 Montana Ave.—C. M. Dunn.

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To the Church of God Y. P. E.'s of Oklahoma: As Brother Wood has appointed me as your superintendent, I would like to hear from every local president, also every pastor who hasn't a Y. P. E. in working order. Come on, everybody. We have only a few days to work so let us pull together for the Lord and do more for the Y. P. E. in Oklahoma this year than in the past. Although I may not be with you in person, my heart will be with you. I feel the presence of the Lord just now and He promises to bless every effort we put forth for Him. Y. P. E. comrades, let's pray and work while it is day for when it is night no man can work. I will see you as soon as I can.—H. M. Madewell, Gen. Del., Seminole, Okla.

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To whom it may concern: My address has been changed from 422 Mangum Ave., High Point, N. C., to Box 536, Shelby, N. C.—Eugene M. Bryant.

## Death Notices

### STARNES

Little Yevon Starnes, age four years, died Sept. 15, 1935.—Ernest V. Arrawood, High Shoals, N. C.

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### TRIM

Our dear brothers and sisters will be made sad as they read the obituary of our precious Brother Henegar Lutie Trim, who died Oct. 16, 1935. For the past six months he had been confined to his room and bed and we could see as time passed by that he became more reconciled to his going to be with Jesus. When we would pray with him he would often say, "Lord, if it is your will, please let me go." Looking into his face the last few months, we could see that he was ripe and ready. He became more patient and kinder every day until at last he lapsed into a coma and for two or three days he didn't notice anything about him. He lived to a ripe old age, being eighty years old, and many places over the states will remember him as the first one who brought the gospel to them. He has laid his armor down and his life's work is finished. May it be said of us when time comes for us to go, that we have fought a good fight and kept the faith, henceforth there is a crown of righteousness laid up for us, and not for us only but for all who love His appearing.

In early life he married Alvia Ann White who died June 2, 1911. To this union were born eleven children, three of whom preceded him in death. He leaves his widow, Flora Bower Trim; three daughters, Mrs. Orah Reynolds, Mrs. J. G. McGill, Mrs. Walter Cross; four sons, Jess, Kramer, F. F. and Luton; also thirty-eight grandchildren and thirteen great grandchildren.

He was the son of a Methodist minister and was converted in early life. He became a minister in the Methodist church, later becoming the first licensed evangelist in the Church of God, after the name was chosen by the Assembly at Union Grove in 1907, and was ordained a bishop in 1914. He was in active service as a minister in the Church of God for twenty-two years and never missed a General Assembly until the one recently held. In 1929 he was forced to retire from active service because of failing health, but his heart was always in the work and he never missed a service that he was able to attend. During all the time he was confined he was patient and resigned to the Lord's will and was wonderfully sustained by the grace of God. His last audible prayer was, "God, bless

my children and grandchildren and save them all."

He labored in seventeen states and God gave him many souls saved, sanctified, and filled with the Holy Ghost, between forty and fifty of them becoming preachers and deacons. God brought him through severe trials and hardships but gave him great joy in His service. He trusted the Lord for soul and body and never called for a doctor.—S. W. Latimer, Editor and Publisher.

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### MORROW

Brother Wm. L. Morrow died Oct. 12, 1935, at the age of sixty-three years. He had the Holy Ghost for several years and was a loyal member of the Church of God at Altoona. Funeral services were conducted by Brother J. A. Lindsay and interment made in Mt. Carmel cemetery.—A friend, I. M. Hammett, Rt. 3, Altoona, Ala.

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### CARD OF THANKS

It is with grateful hearts that we thank all our dear friends for their sympathy and loving ministrations during the long illness and death of our dear husband and father. Especially do we wish to thank Brothers Latimer, Boehmer, Cross, J. H. and R. R. Walker, and other members of

the church, for their constant visits and their prayers, which comforted and sustained our beloved and us all through his sickness.—Flora E. Bower Trim and children of H. L. Trim.

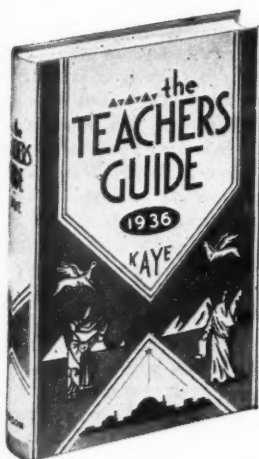
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### Many Prayed Through

BELMONT, N. C.—Brother A. M. Phillips started a revival at North Belmont, Sept. 3rd. The Lord wonderfully blessed, many souls prayed through. Fifteen were saved, ten sanctified, eight baptized with the Holy Ghost, five added to the church. Brother Phillips did most of the preaching; Brother Max L. Adkins, our state Y. P. E. superintendent, and Brother W. T. Nelson, our district pastor, were with us some and we enjoyed their messages.

The revival closed with the altar well-filled. We had the LeFevre Trio with us two weeks, and surely did enjoy them being with us. We hated to see them leave, everybody enjoyed their singing and music. The work is going for God here.

Brother Phillips has been with us one year and we are all well pleased with him and Sister Phillips. Please pray for us at Belmont, for we need your prayers. May God bless His children everywhere is my prayer.—W. G. Murphy, clerk.



## The TEACHERS GUIDE

We are offering for sale "Teachers' Guide" by Kaye. This is one among the best on Sunday School lessons and those wishing to more thoroughly qualify for teaching in Sunday School will do well to have this book.

**\$1.50**

James R. Kaye, Ph. D., LL.D., is author of the New Analytical Bible which we are handling through the house. I am sure that the Teachers' Guide and the Analytical Bible will be a great blessing to those who wish to better equip themselves for teaching.

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## Church of God Publishing House

Cleveland, Tennessee

## EDITORIALS

(Continued from page 4)

gaining for property, figuring in advance the profits, these are some of the bewildering sights. Nobody really knows how many Jews there are in Haifa, for instance. They can only guess: and the guesses run from 45,000 to 100,000. As to Tel-aviv, the minimum is 100,000 and the maximum is 200,000! So, take your choice. Now, I am well aware that some Bible students have been declaring in recent days that the only solution for the Jew's problem is Palestine, and they seem of the opinion that Zionism of itself is Israel's cure. But these brethren are apparently not familiar with the two most important facts:—one is, that the solution of the Jewish problem is not Palestine, but the Lord Jesus Christ! The other fact is, that the Jew who is now going back to Palestine is going there without God! This is the most terrible indictment of the whole movement. Money? Yes. British Mandate? Yes. Modern machinery? Yes. But God? No.

—Prophecy.

### Thanks from the Church of God, Jacksonville, Fla.

Greetings in Jesus' dear name. We are thankful to have our pastor back with us again for another year. I must say the church at large gave Brother T. W. Godwin a hearty welcome back to Jacksonville. On Monday night after their return from the Assembly, they were given a big fish fry. I feel that we are ready to put things over the top for God, by His Help. At least, that is our ambition, to do something to cause the lost to come to Christ and be saved.

We believe this coming year of 1936 is going to prove a great success at Jacksonville. Every one pray to that end, for God to bless our work here.—Yours under the blood, J. L. Smith, 1954 E. 21st St., clerk.

### Can The Half-Repented Heart Expect A Full Pardon

(Continued from page 8)

have gone wrong.

Dear backslider or dear sinner, there is but one way that we can demand a full pardon, and that is on repentance and a full confession. If we go to those that we have wronged and make a full confession and ask for full forgiveness, and don't get it, then we haven't got justice. If we go to God and make a full confession and ask a full pardon, God will surely give it to us. Webster says that the word "repent" means to be sorry for an act, and if we are sorry enough confession will follow, and then those who have

been wronged are obligated to forgive, and God will fully pardon, the burden will roll away, and the good clean con-

science will come, hallelujah, how good we will feel. Oh, glory, keep back nothing but tell all.

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## REPORTS

MARION, N. C.—We are glad to report the wonderful progress that has been made at Marion during the last several months. There is a great work going on at this place. Our faithful pastor, Brother Roy L. Davis, has been a great inspiration to the church and community here. It seems the Lord has set His smiles and approval upon His work. The Lord has wonderfully blessed us with a nice, new church to worship in for which we thank Him.

Sept. 8th we dedicated our new church. Many of our friends came quite a distance to be in service and we highly appreciate the presence of each, but best of all the power and presence of the Lord was there. The service opened with good spiritual songs. During prayer the Lord wonderfully blessed and gave new encouragement. Brother Davis made a splendid welcome address. We had a number of special songs, then Brother Synder took charge. Brother Stephens, our state overseer, gave a wonderful message and dedicated the church. We were dismissed for lunch and we had plenty of nice lunch. In the afternoon we had a number of songs, and addresses were made by ministers of the district. We appreciate the interest taken by the musicians who so faithfully contributed special songs.

We were glad to have Brother Delk of Barnsville, N. C., start a revival the following night. We desire the prayers of all that God will continue to bless His work.—A brother in Christ, Millard Kiser.

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WHITWELL, Tennessee.—The writer held a one week's meeting here. Three were saved, one sanctified and the saints revived. We had great victory. Five were baptized in water and two added to the church.—Calvin Moore.

## NOTICES

Notice to the churches in Pennsylvania: We will have our ministers' meetings as follows: Somerset District at Somerset, Pa., Oct. 27th; Williamsburg District at Williamsburg, Nov. 3rd; Harrisburg District at High Spire, Nov. 10th; Philadelphia District at Reading, Nov. 17th; Markleysburg District at Markleysburg, Nov. 24th; Washington District, Washington, Dec. 1st.

We are urgently requesting each and every minister in and near each district to attend these meetings. Here is where we will plan and get together for effecting the year's work. District overseers will be announced later.

Ralph Koshewitz, Markleysburg, will be the state superintendent of Sunday School. State superintendent of Y. P. E. work will be announced later. E. P. Kimbell, 120 Front St., Williamsburg, Pa., will remain treasurer of the state mission funds.

We are planning a state-wide drive to get our state headquarters going. Let each and every one rally to this most worthy cause. Some are making Dutch doll quilts and those who have started have found it a good way to raise money for the state work. Let each pastor get this work in his church. One-half of the money raised on the quilts is to be used in the local churches and one-half sent to the state treasury for building a state headquarters.

We have an urgent request for an evangelist to run a meeting. The request is for a young man, with (if possible) one musician; if not, a young man with some good experience in evangelistic work, to come at once. Write R. H. Flinchum, Claysville, Pa., or get in touch with the state overseer of Pennsylvania. There will be a real good home for the evangelist to stay in.

Let each district overseer and pastor get busy and carry out the rulings of the Assembly.

If any one has in mind any good place to establish the state headquarters, you may get in touch with us. We will be very glad to consider any and all propositions that may be presented to us. The building committee is C. H. Blankenship, chairman, secretary and treasurer, and the members are as follows: A. L. Smith, E. P. Kimbell, Ralph Koshewitz, Noble Stern, J. A. Bixler. If you have a proposition to offer, you might get in touch with any of the above named persons.

Now since God gave us a wonderful year last year, let us get busy and ask Him for a better year this year. I have several calls to come and open up new work. Let each preacher in the state get in touch with these new places. See if we can get some new work going. I am ready to answer any and all calls. Do not feel backward to call on me for any assistance you need.—Faithfully yours, C. H. Blankenship, overseer of Pennsylvania.

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### ASSEMBLY EXPENSES PAID

We are glad to make the announcement that the restaurant department at the Auditorium this year made sufficient profit to pay the Auditorium expenses for the Assembly. A check for \$625 was handed over to this department today (Oct. 21). A check was then made to the proper authorities for the expenses, \$525 for rent and \$100 for the amplifiers. The offerings have taken care of the other expenses—entertainment, signs, ushers, etc., with a balance of \$270 which could

be applied on last year's deficit. Thanks to the restaurant management and to those who attended the Assembly and contributed to these expenses.—E. L. Simmons, Treasurer of Finance Committee.

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To the Church of God Sunday Schools in Tennessee: At the Tennessee Sunday School convention, held a little while before the Assembly, we elected Brother Woodrow Byrd of Chattanooga, Tenn., as state superintendent for the coming year. Brother Byrd is a very progressive young minister and has his heart in the Sunday School work. We should certainly co-operate with him to make the Sunday School work in this state second to none in the movement. Send your reports promptly to Brother Woodrow Byrd, 516 McFarland Ave., Rossville, Ga. May God greatly bless and give you a good prosperous Sunday School.—Your ex-superintendent, E. L. Simmons.

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### Burdened For The Lost

CAIRO, Ga.—I praise the dear Lord for what He has done for me. I have had the flu three weeks and my left lung and bronchial tubes were badly effected. There were three times when I thought death had seized my body, but for some cause the dear Lord saw fit to spare me. I had prayer several times. The Lord would bless me but I wasn't healed; but praise His dear name, Brother J. L. Underwood came and prayed for me and God came on the scene, touched my body and I am up today.

The Lord is so good to me. I had prayer meeting every Friday and Sunday nights in my home for sometime. It is nine miles to church and I didn't have much chance to go. God burdened me over lost souls so I just set aside nine o'clock every morning to pray. I had only one sister to go to and pray with so I sent for another sister and we started praying. God's power began to fall and souls began to go through. I would fast and pray and my husband would say I couldn't live if I didn't eat. I would tell him I was willing to do without to see souls saved. So they began to come from all directions and say, "Sister Lague, pray for me. I want the Holy Ghost."

Praise the dear Lord, there were eighteen who received the blessed Holy Ghost. I sent for Brother Lankford and he came and ran a revival and nine more received the Blessing. Now we have a church set in order at my house and we are praying for the dear Lord to give us a place to build a church. I desire the prayers of God's people for our little church. Also pray that God will completely heal me.—A sister in Christ, Eva Spence Lague.